



15w 2152  
Harman.6311

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANT:** Bähren *et al.* **GROUP:** 2152  
**SERIAL NO:** 09/892,784 **EXAMINER:** Dohm Chankong  
**FILED:** June 27, 2001  
**FOR:** DATA TELEGRAM FOR TRANSMITTING DATA FORMATTED  
IN ACCORDANCE WITH AN EXTRANEIOUS STANDARD

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

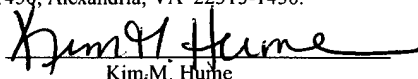
This amendment is in response to the Official Action dated November 27, 2006. Please amend the application as follows:

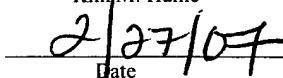
IN THE CLAIMS:

Amend claims 11, 21 and 28 as follows:

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Kim M. Hume

  
Date